

REGULAR MEETING OF PALMERTON BOROUGH COUNCIL
Thursday, July 23, 2026

1. Call to Order and Pledge of Allegiance
2. Hearing of Visitors
5. Approval of minutes – June 25, 2026 regular meeting
6. A summary of the petitions and communications is available for public inspection in the Borough Office in the form of the weekly mail log.
7. Reports of Various Committees and Offices:
 - A. Treasurer’s Report
 - B. Zoning Officer Report
 - C. Police Department Report
 - D. Fire Chief Report
 - E. Moving Permit Report
 - F. Code Enforcement Officer Report
 - G. Street Supervisor Report
8. Manager’s Report
9. Report of Standing Committees:

Finance

Chairman: Richard Nothstein

- A. Approve expenditure for overage of CDBG project – paving of south side of Mauch Chunk Rd. - \$18,024.17 to Bracalente Construction from the Capital Fund
- B. 2025 CDBG Cooperation Agreement
- C. Approve resolution 760-26 for the application to DCED Multi Modal Grant Program for street lighting upgrade
- D. Approve resolution 761-26 for the CDBG FY 2026 submittal through Carbon County

Public Relations/Borough Code

Chairman: Holly Sell

Buildings/Recreation/Parks

Chairman: Andrew Hollywood

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|----|-------------------------------|------------------|--------------------------------|
| A. | Use requests: | | |
| | <u>Applicant</u> | <u>Facility</u> | <u>Purpose</u> |
| | Palmerton Area Library | Council Chambers | Luminary pick-up |
| | Karla Gildner | Bandstand | Wedding |
| | Pace-Makers Association | Council Chambers | Meetings |
| | Living Hope Lighthouse Church | Park (NW Corner) | Vacation Bible School activity |
| | Kelly Alexander | Bandstand | Wedding |

Public Safety

Chairman: Kris Hoffner

- A. Ratify letter of support for the PCCD grant
- B. Approve sale of Unit 56 for \$1,150 from Municibid Auction

Streets and Sidewalks

Chairman: T.J. Gursky

Sewer, Solid Waste and Water

Chairman: William Gallagher

Personnel

Chairman: Terry Costenbader

A. Appointment of Fire Company membership – Matthew Beaumont

10. Disposition of Bills

11. Report of the Mayor

12. Report of the Police Chief

13. Announcements

14. Adjournment